APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	ADHIYAMAN PUBLIC SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	1930887	
3	SCHOOL CODE (IF APPLICABLE)	55801	
4	COMPLETE ADDRESS WITH PIN CODE	MALLIGAI NAGAR, UTHANGARAI - 635207, KRISHNAGIRI, TAMILNADU - 635207	
5	PRINCIPAL NAME	LEENA JOSE	
6	PRINCIPAL QUALIFICATION	MA BED	
7	SCHOOL EMAIL ID	adhiyamanpublicschool@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	7904504276	

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.adhiyamanpublicschool.com/wp-adhiyamanpublicschool/uploads/2023/08/AFFILIATION-EXTENSION11.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://adhiyamanpublicschool.com/wp-adhiyamanpublicschool/uploads/2021/07/TRUST-DEED-NEW.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://adhiyamanpublicschool.com/wp-adhiyamanpublicschool/uploads/2021/07/noc.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL	https://adhiyamanpublicschool.com/wp-adhiyamanpublicschool/uploads/2021/07/REG-NOC.pdf	

	IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.adhiyamanpublicschool.com/wp-adhiyamanpublicschool/uploads/2022/05/BUILDING-CERTIFICATE-
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.adhiyamanpublicschool.com/wp-adhiyamanpublicschool/uploads/2023/01/APS-FIRE-2022-2023.jp
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.adhiyamanpublicschool.com/wp-adhiyamanpublicschool/uploads/2022/05/DEO.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.adhiyamanpublicschool.com/wp-adhiyamanpublicschool/uploads/2023/01/sanitary2023.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.adhiyamanpublicschool.com/wp-adhiyamanpublicschool/uploads/2023/08/FEE-STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.adhiyamanpublicschool.com/wp-adhiyamanpublicschool/uploads/2023/08/Calander.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://adhiyamanpublicschool.com/wp-adhiyamanpublicschool/uploads/2021/07/SCH00L-MANAGEMENT-COMMITT

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.adhiyamanpublicschool.com/wp-adhiyamanpublicschool/uploads/2023/08/PTA-2023-24.pdf	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.adhiyamanpublicschool.com/wp-adhiyamanpublicschool/uploads/2023/08/RESULT-10-12.pdf	

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	LEENA JOSE	
2	TOTAL NO. OF TEACHERS	58	
	PGT	10	
	TGT	18	
	PRT	20	
3	TEACHERS SECTION RATIO	1:1.5	
4	DETAILS OF SPECIAL EDUCATOR	VINEET KUMAR MISHRA	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	JOAN THANGAM	

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	66	66	100	GOOD

RESULT CLASS: XII

SL	YEAR	NO. OF	NO. OF	PASS	REMARKS
NO.		REGISTERED	STUDENTS	PERCENTAGE	
		STUDENTS	PASSED		

1 2021 0 0 NA

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16673
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	68 & 61
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 188
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	50
6	NO. OF BOYS TOILETS	50
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=-XQ_gCyA5-o